

September 2019 | Muharram 1441 Prayer Timetable

Day	Muharram	September	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Sun	1	1	4:35	5:00	6:19	1:09	1:30	4:53	5:30	7:59	9:29	9:45
Mon	2	2	4:37	5:00	6:21	1:09	1:30	4:52	5:30	7:57	9:27	9:45
Tue	3	3	4:39	5:00	6:23	1:08	1:30	4:51	5:30	7:54	9:24	9:45
Wed	4	4	4:41	5:00	6:24	1:08	1:30	4:49	5:30	7:51	9:21	9:45
Thu	5	5	4:43	5:00	6:25	1:08	1:30	4:48	5:30	7:48	9:18	9:45
Fri	6	6	4:45	5:00	6:27	1:07	1:30	4:46	5:30	7:46	9:16	9:45
Sat	7	7	4:47	5:00	6:29	1:07	1:30	4:45	5:30	7:44	9:14	9:45
Sun	8	8	4:49	5:15	6:31	1:07	1:30	4:43	5:15	7:42	9:12	9:30
Mon	9	9	4:51	5:15	6:33	1:06	1:30	4:42	5:15	7:39	9:09	9:30
Tue	10	10	4:53	5:15	6:34	1:06	1:30	4:40	5:15	7:37	9:07	9:30
Wed	11	11	4:55	5:15	6:36	1:06	1:30	4:39	5:15	7:34	9:04	9:30
Thu	12	12	4:57	5:15	6:37	1:05	1:30	4:37	5:15	7:32	9:02	9:30
Fri	13	13	5:00	5:15	6:39	1:05	1:30	4:35	5:15	7:29	8:59	9:30
Sat	14	14	5:02	5:15	6:40	1:05	1:30	4:34	5:15	7:27	8:57	9:30
Sun	15	15	5:04	5:30	6:42	1:04	1:30	4:32	5:00	7:25	8:55	9:15
Mon	16	16	5:06	5:30	6:43	1:04	1:30	4:31	5:00	7:23	8:53	9:15
Tue	17	17	5:08	5:30	6:45	1:03	1:30	4:29	5:00	7:20	8:51	9:15
Wed	18	18	5:10	5:30	6:47	1:03	1:30	4:27	5:00	7:17	8:48	9:15
Thu	19	19	5:12	5:30	6:49	1:03	1:30	4:26	5:00	7:14	8:46	9:15
Fri	20	20	5:13	5:30	6:50	1:02	1:30	4:24	5:00	7:11	8:44	9:15
Sat	21	21	5:15	5:30	6:52	1:02	1:30	4:22	5:00	7:09	8:42	9:15
Sun	22	22	5:17	5:45	6:54	1:02	1:30	4:21	4:45	7:07	8:39	9:00
Mon	23	23	5:19	5:45	6:56	1:01	1:30	4:19	4:45	7:04	8:37	9:00
Tue	24	24	5:21	5:45	6:57	1:01	1:30	4:17	4:45	7:02	8:35	9:00
Wed	25	25	5:23	5:45	6:59	1:01	1:30	4:15	4:45	7:00	8:32	9:00
Thu	26	26	5:25	5:45	7:01	1:00	1:30	4:14	4:45	6:57	8:29	9:00
Fri	27	27	5:27	5:45	7:02	1:00	1:30	4:12	4:45	6:54	8:27	9:00
Sat	28	28	5:29	5:45	7:04	1:00	1:30	4:10	4:45	6:52	8:25	9:00
Sun	29	29	5:30	6:00	7:06	12:59	1:30	4:09	4:30	6:49	8:22	8:45
Mon	30	30	5:32	6:00	7:08	12:59	1:30	4:07	4:30	6:47	8:19	8:45

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā*' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū*' of an-Nawawī (6/279), '*At-Talkhīsul-Habīr*' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

